

Application and Contract for Exhibit Space

National Association for Home Care and Hospice
2007 National Policy Conference & Law Symposium Exposition
Sunday & Monday, April 22- 23, 2007
Washington Hilton Hotel
Washington, DC

Exhibitor Information

Company / Organization (as you want it to appear on your booth ID sign and listing to attendees)

Address _____

Contact _____ E-mail address _____

Phone _____ Fax _____

Company website address _____

Booth Selection _____

Standard Table Top booths are **\$1000** each 8'x10' booth space for **NAHC Associate Members** and **\$1400** each 8'x10' booth space for **NAHC Non-Members**. Exhibitors are encouraged to use their booth spaces to conduct user group meetings and/or hold educational sessions in addition to a regular exhibit. Please review the floor plan carefully and select four exhibit locations. Two contiguous booths (8x10s) may be selected, subject to management approval.

Booth Selections 1st _____ 2nd _____ 3rd _____ 4th _____

Authorization and Payment Computation

The National Association for Home Care and Hospice (NAHC) is hereby requested and authorized to reserve exhibit space for use during the 2007 National Policy Conference & Law Symposium Exposition to be held at the Washington Hilton Hotel **Sunday and Monday, April 22-23, 2007** in Washington DC. It is understood and agreed that all space will be assigned on a first-come, first-served basis, and that NAHC reserves the right to assign exhibits to the best alternate space in the event that all four choices are already reserved, and to make reasonable shifts in location for the benefit of the exhibitor or betterment of the Home Care Expo.

Signed contract and payment must be received by March 22, 2007 (Full payment by March 22, 2007 or later based on space available in exhibit hall)

I have read and understand the contents of this page (**sign here**) _____

(over)

